THE PAUL E. FLAHERTY
ATHLETIC SCHOLARSHIP

The name of this scholarship, to be awarded annually is the PAUL E. FLAHERTY ATHLETIC SCHOLARSHIP. The scholarship is made possible through memorials in memory of Paul and contributions of the Flaherty family. Paul served many years as a manager, Sixth District Chairman, and Chairman of The American Legion State Baseball Committee. Paul's love for athletics, his love for young people, and his desire to help them get a good chance in life prompted him to donate funds to create this scholarship. Although Paul's first love was baseball, he felt that many deserving youth competing in other types of athletics should be afforded an opportunity to earn an American Legion Scholarship. This scholarship is open to any boy or girl who has participated in high school athletics.

RULES

WHO IS ELIGIBLE?

1. Any boy or girl who has participated in some form of High School Athletics.
2. The applicant must be an average or better student scholastically.
3. Only high school seniors, college level freshmen or sophomores who are enrolled or intend to enroll in an approved junior college, college, university, or trade school will be considered.

TYPE OF SCHOLARSHIP

1. An outright grant.
2. One $250 scholarship.
3. $125 at the start of each semester (one year only).

HOW TO APPLY

1. Applications must be received by The American Legion Headquarters, 1314 SW Topeka Blvd., Topeka, KS 66612 by July 15.
2. Three letters of recommendation - one must be from a former coach.
3. Certified high school transcript and picture, to be used for publicity purposes only, must accompany application.
4. Latest 1040 income statement of supporting parent(s).
5. A written essay of not less than 250 words, nor more than 500 words, on “Why I Want To Go To College” must accompany the application.
6. Compete all questions on the application.

HOW CHOSEN

1. After applications are received in Department Headquarters, they will be forwarded to the Scholarship, Essay, and Oratorical Committee of the State American Legion.
2. This committee will review and select the winning applicant based upon guidelines established by the State American Legion Athletic Committee.
3. The decision of the Scholarship, Essay, and Oratorical Committee shall be final and absolute.
4. The winner will be notified by the Scholarship Chairman or Director of Youth Activities.
APPLICATION FOR THE PAUL E. FLAHERTY ATHLETIC SCHOLARSHIP
(all applicable questions must be answered)

NAME OF APPLICANT________________________________________________________

ADDRESS__________________________________________________________________

FATHER’S NAME AND ADDRESS________________________________________________

MOTHER’S NAME AND ADDRESS________________________________________________

NAME OF SCHOOL ATTENDED__________________________________________________

WHAT HONORS HAVE YOU EARNED THROUGH ATHLETICS____________________________
(letters, MVP, records, championships, team captain, etc.)
_________________________________________________________________________

WHAT SPORTS HAVE YOU ENGAGED IN DURING HIGH SCHOOL_______________________

WHAT OTHER EXTRA CURRICULAR ACTIVITIES DO YOU PARTICIPATE IN_____________
________________________
________________________________________________________

WHAT CLUBS DO YOU BELONG TO______________________________________________

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND_________________________________

WHAT DO YOU PLAN TO MAJOR IN______________________________________________

HAVE YOU MADE APPLICATION_______________HAVE YOU BEEN ACCEPTED_______________

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP__________________________ (YES OR NO)

IF YES, HOW MUCH__________________________________________

NUMBER OF CHILDREN IN THE FAMILY AT HOME 18 YEARS OLD AND UNDER__________

NUMBER OF CHILDREN IN COLLEGE SUPPORTED BY PARENTS_______________________

WITH THIS APPLICATION YOU MUST INCLUDE:
1. Above information - complete
2. High school transcript - MUST SHOW GRADE POINT AVERAGE
3. Three letters of recommendation - one must be from a coach.
4. Latest 1040 income statement of supporting parent(s).
5. A written essay of not less than 250 words, nor more than 500 words, on Why I Want To Go To College.
6. Recent photo, to be used for publicity purposes only (not more than 3 months old).

SEND ALL OF THE ABOVE INFORMATION TO THE AMERICAN LEGION
1314 SW TOPEKA BLVD, TOPEKA, KS  66612
DEADLINE DATE IS JULY 15 OF THE STATED YEAR

ALL SUBMITTED MATERIAL BECOME PROPERTY OF THE KANSAS AMERICAN LEGION